

Pennridge Water Resources Plan

Status Report

Thursday, March 31, 2005

Project Team:	> Coordination:	Bucks County Planning Commission
	> Lead Consultant:	Borton-Lawson Engineering, Paul DeBarry, P.E., Project Manager
	> Subconsultants:	Spotts, Stevens, McCoy Boucher & James
		Hazlett-Kincaid John Wilmer, Esq.

➤ **Grant Implementation Status**

- **SOURCE WATER PROTECTION GRANT PROGRAM** - Letters and info. packets were sent out to potential steering committee members. Steering committee members include Dr. Amleto Pucci, Kathy Michener, Cindy Unangst, Don Duvall, Ken Beer, and possibly Bill Devlin, along with a representative from each water supplier.
- **DCED LUPTAP GRANT** - Revisions are being made to ordinance language. Next it will go to John Wilmer.
- **E. BRANCH WATERSHED DATA INVENTORY** - Completed!
- **WREN GRANT** - Water Awareness Day is set for Saturday, May 7th at the Community College. Cindy will need some volunteers that day. Letters went out to potential presenters. Presenters include North Penn Water Authority, Sierra Club, Perkiomen Watershed Conservancy, Bucks County Department of Health, Cowan Associates, The PEAK Center, and Spotts, Stevens & McCoy.
- **COASTAL NON-POINT POLLUTION PROGRAM (CZM-CNPP)** - data collection has begun. Cindy, Joe and Dennis accompanied Paul for a morning of inventory work. The first progress report will be submitted to DEP on April 8th.
- **GROWING GREENER GRANT** (for CZM match) - see above.

➤ **Educational**

- **Source Water Protection brochure distribution** - approx. 250 left in inventory; + 600 set aside for water suppliers. The brochure is now featured on WREN's website!!
- **PACC Website** - E-mail Joe with any ideas on how to make it better. Please consider putting a link to the website on your web page if you haven't done so already.
- **Schuylkill Watershed Conference** - March 5th - Paul DeBarry, Cindy, Dennis and Dave Nyman presented a workshop entitled "Working with Municipalities on Water Resource Planning"
- **Riegelsville Borough SWPP steering committee** - Cindy will attend meeting next Thurs.

➤ **Next Steps (April-May)**

- **Continue Source Water Protection grant work.**
- **Continue Model Water Resources Management Ordinance review.**
- **Continue Stormwater Facility Inventory grant work.**
- **Looking into corporate foundations for stream gauge funding** - letters are going out to Home Depot Foundation and Wal-Mart. Should we send letters to Mont Co. businesses? We received a call from TEVA Pharmaceuticals!!
- **Continue preparing for Water Awareness Day event.**

Next PACC Meetings: Thursday, April 28, 7:30pm & Thursday, May 26, 7:30pm